

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Millennium World School
2	AFFILIATION NO. (IF APPLICABLE)	2133940
3	SCHOOL CODE (IF APPLICABLE)	80127
4	COMPLETE ADDRESS WITH PIN CODE	14 KM Milestone Near CNG Station, Delhi Road, Chaudhapur, Amroha (U.P.) 244102
5	PRINCIPAL NAME & EDUCATION	Jayoti Chakraborty
6	SCHOOL EMAIL ID	millennium.moradabad@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9837022581

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/2kncfsbv
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/28bwb2s4
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/4r4xjjav
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/ysdf8mfp
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://tinyurl.com/2ccfczaa
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/bdf2xxap
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/3bbnnhdn
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/5n8yysjt
9	LAND CERTIFICATE	https://tinyurl.com/2h5pdr4s

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/3pecfpxf
2	ANNUAL ACADEMIC CALANDER	https://tinyurl.com/3hn8jepd
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/4ecurysk
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/bdhrw65s
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

Result :Class X and Class XII**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jayoti Chakraborty
2	TOATAL NO. OF TEACHERS	27
	• PGT	5
	• TGT	5
	• PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Aiman
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Jaysikha Singania

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6048 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26 (48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5 (54 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gOQvhgtMV78